# **CURRICULUM VITAE OF (NAME)**

### I. PROFESSIONAL AFFILIATION AND CONTACT INFORMATION

# A. Present university Department or Unit:

Program Name Department Name

**B.** Office Address: [Include e-mail address]

College of Applied Sciences and Arts 1365 Douglas Drive, Room Southern Illinois University Carbondale, Il 62901 E-Mail:

II. EDUCATION [Degrees; College or university; dates] (List most current degree first)

Can be broken down into Formal, Continuing, Certificates and/or Licenses

**III. PROFESSIONAL EXPERIENCE** [List in chronological order the professional positions which you have held in academic, research, industrial, business, or governmental institutions. Give dates of employment, promotions in rank (with dates), and major changes in assignment (e.g., from teaching to administration).]

#### IV. RESEARCH AND CREATIVE ACTIVITY

## A. Interests and Specialties:

A brief listing of areas of interests and/or specialties

**B.** Current Projects: don't duplicate items listed under B, C, and D

List

**C.** Grants Applied for: (don't list those received)

Grant Title, Funded/Sponsor, Dates Funded

#### D. Grants Received:

Grant Title, Funded/Sponsored by?, Dates Funded

#### E. Honors and Awards:

Honor/Award, Dates Received

## F. Papers and Presentations at Professional Meetings:

#### G. Other:

List

# V. **PUBLICATIONS AND CREATIVE WORKS** [Give complete bibliographical information] –APA format (5<sup>th</sup> edition)

#### A. Books:

Author, P.C., Jr., & White E. B. (1988). *Capitalize first word only of book title: And of subtitle, if any, no period if ed. Or vol. follow* (3<sup>rd</sup> ed. Or Vol. #). City Published, ST: Name of Publisher. (APA page 201)

## **B.** Articles in Professional Journals:

Author, P.C., Author, S.G., & Author, L. T. (1981). Capitalize first word only of title: And of subtitle, if any. *Journal Title in Upper and Lower Case Letters*, 37, 575-585. (Use pp. before page numbers and magazines, but not journals) (APA page 195)

Author, P. C. (in press). Article title. *Journal Title in Upper and Lower Case Letters*. (APA page 196)

## **C.** Creative Contributions:

# D. Chapters in Professional Books:

Chapter Author, T. P. (1982). Chapter title: Initial caps only. In J. T. Woodward, & A. Pimm (Eds.), *book title first word cap only* (pp. 197-218). City Published, ST: Name of Publisher. (APA page 204)

## **E.** Popular and Creative Writing:

Use APA format

#### F. Book Reviews:

Author, T. P. (1982). A new look at the medicine from the social perspective [Review of the book *Social context of health, illness, and patient care*]. *Contemporary Psychology*, 27, 208-209. (APA page 215)

#### G. Other

Use APA format

#### VI. TEACHING EXPERIENCE

# A. Teaching Interests and Specialties:

A brief listing of areas of interest and/or specialties.

## **B.** Teaching and Training Grants:

Grant Title, Funded/Sponsored by?, Dates Funded

# C. Teaching Awards and Honors:

Award/Honor, Date Received

## D. Current Graduate Faculty Status:

List Status

## E. Number of Master's and Ph.D. Committees on which you have served:

Number, and/or may list names

# F. Names of Students who have completed Master's Theses and Doctoral Dissertations under your Direction:

List

#### G. Other:

List

## VII. UNIVERSITY EXPERIENCE

## 1. Department Committees: list more current committee first

Name of Committee, Department, Dates Served Ex. Chairman, ATS Graduate Followup Committee, 1985-present

2.	College and	University	<b>Committees and</b>	Councils	: list most	current	committee	first
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Name of Committee, College/University, Dates Served Ex. Chairman, ASA Scholarship Committee, 1988-present

## **3.** Other:

List

### VIII. PROFESSIONAL SERVICE

## A. Membership in Professional Associations:

Name of Association, Dates Served

### B. Offices Held and honors Awarded in Professional Associations:

Office Held or Honor Awarded, Name of Association, Date(s) Served or Awarded

# C. Consultantships:

List

# D. Evaluation of Manuscripts for Journals and Book Publishers and of Grant Proposals for Agencies:

List in APA format (5<sup>th</sup> edition)

**E. Papers and Presentations at Professional Meetings :** [Other than those listed under "Research and Creative Activity"] List most Current paper/presentation first. Use APA APA (5<sup>th</sup> edition, page 211)

Author, Year/Month, Name of Paper, Presented to?, City, State.

# F. Other:

List

#### IX. COMMUNITY SERVICE

List